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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4842**

| SERIAL NUM<br>10/511,75                                                                    | DATE                                                                                          |                                | ` ' '   |        | CLASS G          |                                       | GROUP ART UNIT<br>4124 |      | ATTORNEY DOCKET<br>NO.<br>TANDS-0005 |                       |
|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------|---------|--------|------------------|---------------------------------------|------------------------|------|--------------------------------------|-----------------------|
|                                                                                            | RULE                                                                                          |                                |         |        |                  |                                       |                        |      |                                      |                       |
| APPLICANTS<br>Hilberg K                                                                    |                                                                                               | en, Risor, NO                  | RWAY;   |        |                  |                                       |                        |      |                                      |                       |
| ** CONTINUING This appli                                                                   |                                                                                               | s a 371 of PC                  |         |        | 04/16/2003       |                                       |                        |      |                                      |                       |
| ** FOREIGN AI<br>NORWAY                                                                    |                                                                                               | TIONS *******<br>844 04/19/200 |         | ****** | •                |                                       |                        |      |                                      |                       |
| ** IF REQUIRE                                                                              | D, FOR                                                                                        | EIGN FILING                    | LICENS  | E GRA  | NTED **          |                                       |                        |      |                                      |                       |
| Foreign Priority claimed Yes No Susc 119(a-d) conditions met Yes No No Met after Allowance |                                                                                               |                                |         |        | STATE OR COUNTRY |                                       | HEETS                  | TOT. |                                      | INDEPENDENT<br>CLAIMS |
| Verified and /JESSICA L MYERS/<br>Acknowledged Examiner's Signature Initials               |                                                                                               |                                |         |        | NORWAY           |                                       | 8                      | 10   |                                      | 1                     |
|                                                                                            | AREND<br>100<br>ON, VA                                                                        |                                | BRANIGA | N, P.C |                  |                                       |                        |      |                                      |                       |
| TITLE                                                                                      |                                                                                               |                                |         |        |                  |                                       |                        |      |                                      |                       |
| Liquid ring                                                                                | g comp                                                                                        | ressor                         |         |        |                  |                                       |                        |      |                                      |                       |
|                                                                                            | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                                |         |        |                  | ☐ All Fees                            |                        |      |                                      |                       |
|                                                                                            |                                                                                               |                                |         |        |                  | ☐ 1.16 Fees (Filing)                  |                        |      |                                      |                       |
|                                                                                            |                                                                                               |                                |         |        |                  | ☐ 1.17 Fees (Processing Ext. of time) |                        |      |                                      |                       |
|                                                                                            |                                                                                               |                                |         |        |                  | ☐ 1.18 Fees (Issue)                   |                        |      |                                      |                       |
|                                                                                            |                                                                                               |                                |         |        |                  | Other                                 |                        |      |                                      |                       |
|                                                                                            |                                                                                               |                                |         |        |                  |                                       | ☐ Credit               |      |                                      |                       |